## SUNDAY, 9<sup>TH</sup> APRIL 2023 | RESURRECTION EASTER SUNDAY | BULLETIN



# Mary Immaculate Church, Waverley

### PARISH OF ST CHARLES BORROMEO - CHURCH OF MARY IMMACULATE

#### **MISSION STATEMENT**

Waverley Parish is a sign of God's love for all people. We welcome and care for all as a community which embraces the Gospel of Jesus in the spirit of St. Francis and St. Clare of Assisi.

We acknowledge the traditional owners and custodians of the land on which we stand. We walk on a land once occupied by the Gadigal people of the Eora nation. May we continue to love and respect the land as they have

#### **MASS TIMES**

Monday - Friday: 9:15am

**Saturday:** 9:15am followed by Reconciliation

& 5:00pm Vigil.

**Sunday:** 9:15am & 5:00pm.

Baptism: Last two Sundays of each month

at 10:30am. Bookings essential.

#### **STAY CONNECTED**

Like/follow our social media platforms to keep up to date with the latest news in the Parish.



www.facebook.com/waverleycatholic www.instagram.com/waverleycatholic

#### **PARISH CENTRE**

Address: 45a Victoria St, Waverley NSW 2024 Postal: PO Box 577, Waverley NSW 2024

Ph: (02) 9369 9399

Email: office@waverleycatholic.org.au Website: www.waverleycatholic.org.au

#### **Parish Priest:**

Fr Bernie Thomas OFM - (02) 9369 9328 parishpriest@waverleycatholic.org.au

#### Parish Secretary:

Mrs Carla Korkor - (02) 9369 9399 office@waverleycatholic.org.au

Monday - Friday (Mondays email only)

#### **Pastoral Coordinator:**

Mr Barry Blake

## **Music Director:**

Mr Kurt Ison

music@waverleycatholic.org.au

## **RESURRECTION SUNDAY**



#### **MEETING THE RISEN ONE**

The Easter story begins very early in the morning of the first day of the week while it is *still dark*. As an old man, John would later write that 'the darkness is passing away and the true light is already shining'. But he links this strictly to one condition: 'Whoever loves his brothers and sisters,' John says, 'lives in the light.' On the other hand, 'whoever prefers to hate... is still in the darkness.' (1 Jn 2:8-11).

On Friday, as we remembered the sufferings and death of the most marvellous human being the world has ever known, we came face to face with the dark side of human nature, the darkness that led the enemies of Jesus to torture, humiliate, and finally murder him on a cross. On that black day in Jerusalem, the capacity of human beings to hate, hurt and harm one another went completely out of control. It's no wonder, then, that 'darkness came over the whole land until three in the afternoon', that 'the sun's light failed", and that 'the curtain of the temple was torn in two' (Lk 23:24).

Between light and darkness, between good and evil, one mighty struggle is still going on. It's going on in the physical cosmos, in human societies, and within our own personalities. Although the darkness often appears to be stronger than the light, it has not yet triumphed. The light is remarkably resilient. Often in danger of being extinguished, it manages to survive, and even to win many victories. The words of Mahatma Gandhi, the father of modern India, still ring as true as when he spoke them seventy years ago: 'When I despair I remember that all through history the way of truth and love has always won. There have been tyrants and murderers, and for a time they can seem invincible, but, in the end, they always fall.' The words of the Easter Vigil liturgy express the same truth in an equally appealing way: 'The power of this holy [Easter] night,' it proclaims, 'dispels all evil, washes guilt away, restores lost innocence, brings mourners joy. It casts out hatred, brings us peace, and humbles earthly pride.' Our celebration of Easter reminds us that the darkness of evil and hatred will never have the last say. For the resurrection of Jesus proclaims the ultimate triumph of light over darkness and goodness over evil, both in us and in our world.

Jesus was buried at sunset, as darkness was once again creeping over the earth, to all appearances a victim and a failure. But on the third day afterwards the sun came up on him victorious and triumphant, alive, powerful and influential. Once again, 'the true light, which enlightens everyone, was coming into the world" (Jn 1:9)

So we celebrate his resurrection today by rising from darkness and death ourselves. The Risen Lord himself, represented here by this beautiful Easter candle burning in our midst, is asking us to leave behind the works of darkness, to renounce and reject anything and everything in our lives which is dark, sinister and evil, and as persons connected to him by baptism, to 'walk always as children of the light', following in his footsteps.

So we are now invited to renew our baptismal promises. Reject darkness, evil and sin in every shape and form. And promise to follow Jesus Christ from now on, in a life of light, goodness and love, a life shaped by his own powerful example, a life supported and guided by the Holy Spirit, whom he first gave us at baptism and whom he gives us again right now. So together, dear People of God, let us renew our baptismal promises, and renew them as loudly and enthusiastically as we can. 

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#### **ENTRANCE ANTIPHON:**

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

#### **FIRST READING: ACTS 10:34. 37-43**

Peter began to speak to those assembled in the house of Cornelius. "You know the message God sent to the people of Israel, preaching peace by Jesus Christ— he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

"We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

"He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

#### RESPONSORIAL PSALM: PS 117:1-2, 16-17, 22-23

Give thanks to the Lord for he is good, for his love has no end.
Let the sons of Israel say:
'His love has no end.'

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds.

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes.

#### 9.15AM SUNDAY:

This is the day the Lord has made; let us rejoice and be glad.

#### **SECOND READING: COLOSSIANS 3:1-4**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

#### **GOSPEL ACCLAMATION:**

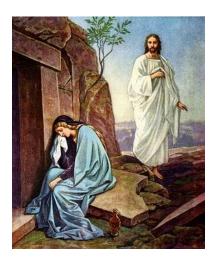
Alleluia, alleluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

#### GOSPEL: JOHN 20:1-9

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.



#### **DISCOVERING EASTER**

The resurrection is deeply mysterious and we can't quite experience its original impact in the hearts of his followers. This gospel, this great news, spans the centuries and is still a living force for here and now. In a sense, you and I are reflected in elements of that story, and may place ourselves within the account given by Saint John today. Am I like Magdalene, announcing the news of resurrection? Or like the apostles who respond immediately by running off to the tomb to see for themselves.

On Easter morning, the stone was rolled back from the mouth of the tomb. Is my heart be like a tomb awaiting resurrection? Can I identify any "gravestone" that is holding me back from a fuller, freer life? It could be an addiction, a compulsion or some dark secret I have never shared with anyone. We can be sickened by our secrets. But as pope Francis said, we are meant to be "people of joyful hope, not doomsday prophets!" If we too discover the risen Jesus, we can all find hope and joy, and go out to share them with others.

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#### **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **APOSTLES' CREED**

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord: Who was conceived by the Holy Spirit, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

#### **WEEKDAY READINGS**

**6 Apr** Acts 2:14, 22-33

Matt 28:8-15

**7 Apr** Acts 2:36-41 John 20:11-18 **8 Apr** Acts 3:1-10 Luke 24:13-35

**9 Apr** Acts 3:11-26 Luke 24:35-48

10 Apr Acts 4:1-12 John 21:1-14

**11 Apr** Acts 4:13-21 Ps 117:1, 14-21

Mark 16:9-15

#### **MASS INTENTIONS**

Those who are sick: Michelle Byrne, Allana Vedder, Mike Newman, Gaye Zammit, Jeff Linfoot, Rose Colombo, Anna Dziedzic, Robert Saunders, Margaret Ryan, Patricia Furner, Fr Nick Lucas, Michael Connery, Rosie & Lucy Warwar, Fr Tony Doherty, Margaret Roper, Hunter Meagher, Mavis Flynn, Mary Bentley, Catherine Roberts, Randolph Baral, Angela Midson, John Farrugia

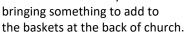
Those recently deceased: John Watson (21/3)

<u>Those with anniversaries at this time</u>: Elizabeth Alice Andrade (31/3), Anna Sidoti, Concetta & Angelo De Luca, Donald Morrison Snr (6/04),

#### **NEWS & NOTICES**

## HOUSE OF WELCOME COLLECTION

A reminder to support House of Welcome by bringing something to a



#### Next collection is 15th/16th April

#### Non-Food Items: (NO CLOTHES PLEASE)

- \* Nappies (larger sizes—walker / junior)
- \* Toothpaste, toothbrushes
- \* Laundry detergent, dishwashing Liquid
- \* Shampoo, conditioner, soaps
- \* Cleaning Products & Cloths
- \* Deodorant (men's and women's)
- \* Sanitary Pads (no tampons) & toilet paper
- \* Razors & Shaving Cream
- \* Aldi/Woolworths/ Coles vouchers

#### Great food items to donate include:

- \* Cook oil, sugar/flour, salt/pepper/spices
- \* Canned tuna, tomatoes, chickpeas, peas, carrot, fruit & corn (not creamed)
- \* Basmati rice & instant noodles
- \* Biscuits, tea/coffee, honey/jam & juices

(Please no soup, baked beans or tinned spaghetti!)

#### **MOTHER'S PRAYER GROUP**

You are warmly invited to spend time in prayer/reflection with us. The St. Charles' Mothers' Prayer Group meet in Mary's Chapel during school term on 1st Weds of each month 7:30pm.

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Contact: laura@habitatmedia.com.au

#### CHRISTIAN MEDITATION GROUP

Christian Meditation is held in the Parish Centre at 5.30pm every Monday evening except Public Holidays. For more information, call Trisha 0405 516 972.

#### JOIN OUR MAILING LIST

Scan this QR code or visit: http://eepurl.com/hHvhOr

if you wish to receive this bulletin via email each week. Any updates from Fr Bernie or Parish News will also be announced in this email.



#### ROSTER

8 – 9 APRIL	HOLY SATURDAY 6PM VIGIL		EASTER SUNDAY 9.15AM
ALTAR SERVING	Barry Blake & Laurie Bond		Cameron Ward & Christian Abruzzese
PROCLAIMER OF WORD	Margaret Blake		Brigid Zengeni & Eloise Linfoot
EUCHARIST MINISTER	Anna Maratta, Lucy Bjorngaard & Vincent Conroy		Margaret Kelly & Jackie Durkin
HOSPITALITY	Laura Neeson & Warren Kelly		Margaret Duncan & Kathy Reilly
OFFERTORY			Eloise Linfoot

#### WISH TO DONATE, NO CASH?

If you wish to donate for candles or 1st & 2nd Collections, you can do so with our CBA Smart Terminals available in the church. One is at St Anthony's for <u>Candles only</u>, and one on the back table near glass dividers for <u>Collections only</u>. These terminals are <u>NOT</u> for Planned Giving as no receipt is provided. We are also pleased to offer the option to donate online. Scan this QR code to donate through our website. NB biller codes.





#### **LOCAL AFFILIATED SCHOOLS**

St Charles' Primary School

53-63 Carrington Road, Waverley 2024 P (02) 9387 3845

W https://stcwaverley.catholic.edu.au

School Principal: Mr Michael Manton

**REC:** Ms Jessica Adler

Family Educator: Mrs Caroline Doherty

#### St Clare's College, Waverley

41-51 Carrington Road, Waverley 2024

P (02) 8305 7100

W https://stclares.nsw.edu.au/

School Principal: Mrs Ann Freeman

**REC:** Mr Mark McCoy

## **Waverley College, Senior Campus**

131 Birrell Street, Waverley 2024 P (02) 9369 0600

W https://waverley.nsw.edu.au/

Principal: Mr Graham Leddie **Dir of Identity & Student Formation:** 

Ms Suzanne Walsh

**Waverley College, Junior Campus** 

44 Henrietta Street, Waverley 2024

P (02) 9387 5022 W https://waverley.nsw.edu.au/2

**Director of Junior School (Acting):** 

Ms Gabrielle Bransby

Asst Dir of Identity & Student formation:

Mr Stephen Ghattas



Dr David Digges

Dr James Digges

Family and Cosmetic Dentistry Orthodontics and Implants

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Dr Marjorie O'Neill MP

If you need help with any local issue,

please get in touch with my office

E: coogee@parliament.nsw.gov.au

using the details below!

W: mariorieoneill.com.au

P: (02) 9398 1822

MEMBER FOR COOGEE

### **EASTERN SUBURBS LEGION CLUB**

Open 5 days for lunch and dinner. Please check out our website for the menu, opening hours and other social entertainment activities. All Welcome!

213 Bronte Road, Waverley NSW 2024

Email: eastlegionclub@gmail.com ABN: 48001024139 | Web: www.eslc.net.au



Address: 249 Bronte Rd, Waverley 2024

Phone: (02) 9389 3499

Email: enquiries@waltercarter.com.au

## **A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY**



Waverley Parish, as part of the Archdiocese of Sydney, is wholly committed to ensuring the safety, well being and dignity of all children, and acknowledges it's important legal, moral and spiritual responsibility to create a safe and nurturing environment for those children.

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know, have been abused, please contact the police.

Alternatively, contact the Safeguarding Ministerial Integrity Office on 9390 5810 or safeguardingenquiries@sydneycatholi c.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

For more info, visit:

www.sydneycatholic.org/safeguardi ng-and-child-protection/.

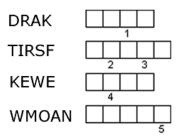
## KIDS CORNER

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Mary early gardener angels Magdalene first teacher white Father tomb day Lord brothers stone week woman moved dark disciples crying



Mary saw that the stone had been removed.



Unscramble the letters to discover a secret message. Check your answers in Mark 16:6 (NIV)



Ohttps://sermons4kids.com,