



Mary Immaculate Church, Waverley

PARISH OF ST CHARLES BORROMEO - CHURCH OF MARY IMMACULATE

MISSION STATEMENT

Waverley Parish is a sign of God's love for all people. We welcome and care for all as a community which embraces the Gospel of Jesus in the spirit of St. Francis and St. Clare of Assisi.

We acknowledge the traditional owners and custodians of the land on which we stand. We walk on a land once occupied by the Gadigal people of the Eora nation. May we continue to love and respect the land as they have.

MASS TIMES

Monday - Friday: 9:15am

Saturday: 9:15am followed by Reconciliation & 5:00pm Vigil.

Sunday: 9:15am & 5:00pm.

Baptism: Last two Sundays of each month at 10:30am. Bookings essential.

STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.



www.facebook.com/waverleycatholic
www.instagram.com/waverleycatholic

PARISH CENTRE

Address: 45a Victoria St, Waverley NSW 2024

Postal: PO Box 577, Waverley NSW 2024

Ph: (02) 9369 9399

Email: office@waverleycatholic.org.au

Website: www.waverleycatholic.org.au

Parish Priest:

Fr Bernie Thomas OFM - (02) 9369 9328
parishpriest@waverleycatholic.org.au

Parish Secretary:

Mrs Carla Korkor - (02) 9369 9399
office@waverleycatholic.org.au

Monday - Friday (Mondays email only)

Pastoral Coordinator:

Mr Barry Blake

Music Director:

Mr Kurt Ison

music@waverleycatholic.org.au

ANZAC DAY MASS - 25 APRIL 9:15am

Please come and pray as a community for men and women who have served and who currently serve in our countries (Australia and New Zealand) military. This is a special day of Remembrance of how our 2 countries fought together so that the places we call home could become places of peace and prosperity. In celebrating and remembering we gather to pray that peace, and in particular the peace found through Christ, may be lived in our countries, our communities, in our homes and in our hearts.



REFLECTION - A GOSPEL WITHIN THE GOSPEL

The Emmaus story is like a gospel within the gospel. It is so rich a lesson that it serves as a summary of our own bonding with Jesus Christ. For these disciples on the road to Emmaus, the future looked grim indeed. For the previous few years, life had been exciting and they were captivated by the Gospel message of Jesus. But it emerges that they hadn't grasped some vital parts of what he had said. We can empathise with them, because mostly we too tend to pick and choose the parts of his message that please us, and fail to take seriously other words of the Lord.

After his death on the cross, they felt all was lost. But Jesus used the Jewish scriptures to enlighten them. The prophecies declare the divine promises and reveal the saving plan of God. The Scriptures have power like an electric current, and are inspired by the Spirit of God. When he opened the meaning of God's Word to them, they began to understand his cross in a totally new light. They saw it not as a total disaster but as the start of a new age of grace.

Once arrived in Emmaus, they recognised him also in the breaking of bread. The prayerful sharing of a meal among friends was a living symbol of friendship and trust. What was special about the way Jesus broke the bread is an intriguing question. Perhaps it was the spirit of self-giving that he invested in the act that showed them who he really was. There was a level of focus, of sharing and of sacredness unique to Jesus, something they had experienced previously, before his passion. His presence touched their deepest hungers, and the bread he broke was not just physical. It was food that they opened their hearts as well as their mouths to receive.

The Emmaus story speaks to people of all ages. We can see ourselves in these two weary travellers on their journey, the faith and hope they have lost, the future they have hoped for fallen apart. And yet they met an unknown friend walking the road with them, who gave them a fresh insight, and connected the new world with the world they knew. And, of course, he is present in a particular way in the Eucharist, in the breaking of bread, full of the many meanings that breaking bread had for Jesus himself, during his life and after the resurrection. @<https://associationofcatholicpriests.ie/liturgy/liturgy/>

WISH TO DONATE, NO CASH?

If you wish to donate for candles or 1st & 2nd Collections, you can do so with our Smart Terminals available in the church. A terminal is at St Anthony's for Candles only, and the other is on the back table near glass dividers for Collections only. These terminals are NOT for Planned Giving. If you wish to donate online, we are also pleased to offer this option as well. Scan the QR code -> to donate now. NB: biller codes for donations.





ENTRANCE ANTIPHON:

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GATHERING HYMN: CWBII 353 - Christ is Aive with joy we sing

FIRST READING: ACTS 2:14, 22-33

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

"But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'"

RESPONSORIAL PSALM: PS 15:1-2, 5, 7-11

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.'

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm forever.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

9.15AM SUNDAY: *Lord, you will show us the path of life.*

SECOND READING: 1 PETER 1:17-21

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish.

Christ was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

GOSPEL ACCLAMATION: LUKE 24:32

Alleluia, alleluia!
Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak. Alleluia!

GOSPEL: LUKE 24:13-35

On the first day of the week, two of the disciples were going to a village called Emmaus, about eleven kilometres from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him.

And Jesus said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

Jesus asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that Jesus was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus." Then Jesus said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

Then beginning with Moses and all the prophets, Jesus interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, Jesus walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So Jesus went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized Jesus; and he vanished from their sight. The two disciples said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. These were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then the two disciples told what had happened on the road, and how the Lord had been made known to them in the breaking of the bread.

OFFERTORY HYMN:

CWBII 342 - Though the Red Sea brought at last.

THANKSGIVING HYMN:

CWBII 352 - By your Kingly Power o Risen Lord

GLORIA

Glory to God in the highest,
and on earth peace to people
of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

APOSTLES' CREED

I believe in God, the Father Almighty,
Creator of heaven and earth;
and in Jesus Christ,
His only Son, our Lord:
Who was conceived by the Holy Spirit,
born of the Virgin Mary;
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell;
on the third day
He rose again from the dead;
He ascended into heaven,
and is seated at the right hand
of God the Father Almighty;
from there He will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

WEEKDAY READINGS

24 Apr Acts 6:8-15 John 6:22-29
25 Apr Wis 3:1-9 John 12:23-28
26 Apr 1 Pet 5:5-14 Mark 16:15-20
27 Apr Acts 8:26-40 John 6:44-51
28 Apr Acts 9:1-20 John 6:52-59
29 Apr Acts 9:31-42
Ps 115:12-17
John 6:60-69

PRAYERS OF THE FAITHFUL

Introduction: As we continue to rejoice in the resurrection of Jesus the Christ, let us bring our needs to God in prayer.

For the Church, that through Jesus' resurrection the Good News of salvation may burn anew in all, for the good of others,

We pray to the Lord

Lord hear our prayer

For the leaders of the world, that their hearts may be opened to do good for oppressed and suffering people,

We pray to the Lord

Lord hear our prayer

For all who are isolated and rejected as strangers because of race, creed or colour,

We pray to the Lord

Lord hear our prayer

For countries at war, especially for the people of Ukraine and Sudan, that they may find strength in these troubled times and that the leaders involved will seek peace,

We pray to the Lord

Lord hear our prayer

For the sick, that they may find healing through the power of the risen Christ,

We pray to the Lord

Lord hear our prayer

For all of us here that we come to recognise Christ in each other as we make our Emmaus journey together in faith,

We pray to the Lord

Lord hear our prayer

Conclusion: Risen Jesus, stir up our faith that our hearts may burn within us at the sound of your word. Move our spirits with the courage to reach out to all in need. We pray in your name. *Amen.*

MASS INTENTIONS

Those who are sick: Michelle Byrne, Allana Vedder, Mike Newman, Gaye Zammit, Jeff Linfoot, Rose Colombo, Anna Dziedzic, Robert Saunders, Margaret Ryan, Patricia Furner, Fr Nick Lucas, Michael Connery, Rosie & Lucy Warwar, Fr Tony Doherty, Margaret Roper, Hunter Meagher, Mavis Flynn, Mary Bentley, Catherine Roberts, Randolph Baral, Angela Midson & John Farrugia

Those recently married: Joshua Natoli & Carol Darido

Those recently baptised: Ethan Tristan Hay, Bonnie Bridget Rogers & Henry Liam Rogers

Those with anniversaries at this time: Marian Dziedzic (23/4), Bill Kerr (24/4)

NEWS & NOTICES

JOIN OUR MAILING LIST

Do you wish to receive this bulletin via email each week? Any updates from Fr Bernie or events in the Parish will also be announced via our Friday Parish News email.



Scan this QR code or visit:
<http://eepurl.com/hHvhOr> to register

CHRISTIAN MEDITATION GROUP

Christian Meditation is held in the Parish Centre at 5.30pm every Monday evening except Public Holidays. For info, call Trisha 0405 516 972.



ARE YOU CALLED TO BE A SPONSOR COUPLE?

SmartLoving is a Catholic marriage apostolate and is calling for married couples to explore ministering together. Please join us online for a no obligation, "come and see" webinar to learn more.

Choose your webinar date: Wed, 3 May OR Tues, 6 June at 8:00pm. Visit: www.smartloving.org/webinars to find out more or register.

MOTHER'S PRAYER GROUP

You are warmly invited to spend time in prayer/reflection with us. The St. Charles' Mothers' Prayer Group meet in Mary's Chapel during school term on 1st Weds of each month 7:30pm. Contact: laura@habitatmedia.com.au



LOCAL AFFILIATED SCHOOLS

St Charles' Primary School
 53-63 Carrington Road, Waverley 2024
 P (02) 9387 3845
 W <https://stcwaverley.catholic.edu.au>
School Principal: Mr Michael Manton
REC: Ms Jessica Adler
Family Educator: Mrs Caroline Doherty

St Clare's College, Waverley
 41-51 Carrington Road, Waverley 2024
 P (02) 8305 7100
 W <https://stclares.nsw.edu.au/>
School Principal: Mrs Ann Freeman
REC: Mr Mark McCoy

Waverley College, Senior Campus
 131 Birrell Street, Waverley 2024
 P (02) 9369 0600
 W <https://waverley.nsw.edu.au/>
Principal: Mr Graham Leddie
Dir of Identity & Student Formation:
 Ms Suzanne Walsh

Waverley College, Junior Campus
 44 Henrietta Street, Waverley 2024
 P (02) 9387 5022
 W <https://waverley.nsw.edu.au/2>
Director of Junior School (Acting):
 Ms Gabrielle Bransby
Asst Dir of Identity & Student formation:
 Mr Stephen Ghattas



Dr David Digges Dr James Digges
Family and Cosmetic Dentistry
Orthodontics and Implants
 ☎ 02 9389 4748
 🌐 www.bellevuehilldental.com.au

Dr Marjorie O'Neill MP
 MEMBER FOR COOGEE 



If you need help with any local issue, please get in touch with my office using the details below!

P: (02) 9398 1822
E: coogee@parliament.nsw.gov.au
W: marjorieoneill.com.au



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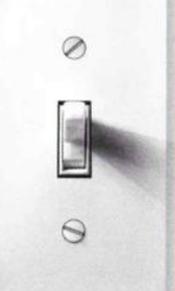
Duckmaloi Farm

The High Country Farmstay!
www.duckmaloi.com.au

EASTERN SUBURBS LEGION CLUB

Open 5 days for lunch and dinner. Please check out our website for the menu, opening hours and other social entertainment activities. All Welcome!

213 Bronte Road, Waverley NSW 2024
 Ph: 9387 2911
 Email: eastlegionclub@gmail.com
 ABN: 48001024139 | Web: www.eslc.net.au

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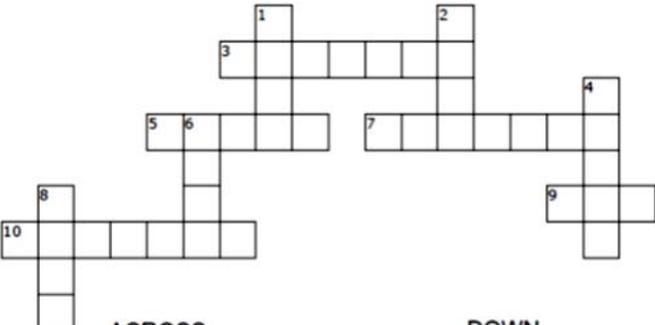
A MESSAGE FROM THE ARCHDIOCESE OF SYDNEY



Waverley Parish, as part of the Archdiocese of Sydney, is wholly committed to ensuring the safety, well being and dignity of all children, and acknowledges its important legal, moral and spiritual responsibility to create a safe and nurturing environment for those children. Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, contact the Safeguarding Ministerial Integrity Office on 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

For more info, visit:
www.sydneycatholic.org/safeguarding-and-child-protection/.

KIDS CORNER




ACROSS

- To put to death on a cross
- The Old Testament man who received the Ten Commandments from God
- A person who visits
- A period of twenty four hours
- Carrying on a conversation with someone

DOWN

- Not false
- The organ which makes people able to see
- A food made from flour and water, mixed together and baked
- Not closed
- To travel on foot

© <https://sermons4kids.com/>

OPEN TRUE MOSES BREAD DAY EYES VISITOR WALK TALKING CRUCIFY

ROSTER

22 – 23 APRIL	SAT 5PM VIGIL	SUN 9.15AM	SUN 5.00PM
ALTAR SERVING	Laurie Bond	Marchellas Tjipto	Dominic Hearne
PROCLAIMER OF WORD	Margaret Blake	Trisha Brookes & Anne Fahy	Brigid Zengeni
EUCARIST MINISTER	Shirley Lyons	Francine Darvill & Genevieve Roberts	Kathy Reilly
HOSPITALITY	Warren Kelly	Margaret Duncan	Kathy Reilly
OFFERTORY		Maria Ner	
POWERPOINT OPS		Maureen Teagle	